

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S P M DAV PUB SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130527
3	SCHOOL CODE (IF APPLICABLE)	81176
4	COMPLETE ADDRESS WITH PIN CODE	GANGOH SAHARANPUR UTTAR PRADESH, SAHARANPUR, UTTAR PRADESH - 247341
5	PRINCIPAL NAME	PRAMOD KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.com, M.A(Eco), M.A(Ed.), M.Ed.
7	SCHOOL EMAIL ID	spmdavps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9675324152

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davgng.co.in/File/390/Affiliation.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davgng.co.in/File/390/Societies.jpg

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davgng.co.in/File/390/NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davgng.co.in/File/390/PWC_DIOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davgng.co.in/File/390/QJF_Building%20%20%20%20%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davgng.co.in/File/390/CNZ_Fire%20Safety%20Certificate%202024-25.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davgng.co.in/File/390/Affiliation.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davgng.co.in/File/390/GQN_Water%20Health.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davgng.co.in/84FDD83B-F001-4C00-85B9-5D38620C01F6/CMS/Page/Fee-Structure

2	ANNUAL ACADEMIC CALENDER	http://davgng.co.in/File/390/4RH_Acadenic%20Calender%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davgng.co.in/File/390/3RH_Imc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davgng.co.in/File/390/NPG_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davgng.co.in/BD34895C-A7FC-4ECD-92B4-101E5F7F5064/CMS/Page/Result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAMOD KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	22
	PGT	07
	TGT	09
	PRT	05
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	23	76.92	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	24	65.62	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8125
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/eAFoTbaZDb0?si=JMHPRnNr7c-GJpeS